

HOUSTON RIVER WATERWORKS DISTRICT #11

COMMERCIAL ACCOUNT INFORMATION

NAME OF BUSINESS: \_\_\_\_\_ TODAY'S DATE: \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CELL/MOBILE PHONE: \_\_\_\_\_ OFFICE PHONE: \_\_\_\_\_

ACCOUNTS PAYABLE CONTACT: \_\_\_\_\_ EXT. \_\_\_\_\_

TAX ID #: \_\_\_\_\_ DRIVERS LICENSE NO.: \_\_\_\_\_

SIGNATURE : \_\_\_\_\_ (PERSON RENTING/PURCHASING METER)

TITLE: \_\_\_\_\_

NEAREST INTERSECTING ROAD TO BUSINESS/PROJECT: \_\_\_\_\_

OFFICE USE ONLY

UNLOCK METER  TAPPED /WITH BOX - INSTALL METER

SHORTSIDE TAP  ROADBORE  WILL CALL WHEN READY FOR METER

METER #: \_\_\_\_\_ BEGINNING READING: \_\_\_\_\_

DATE CONNECTED: \_\_\_\_\_ METER SIZE/TYPE: \_\_\_\_\_

CUSTOMER ACCT. #: \_\_\_\_\_ ROUTE/ACCOUNT : \_\_\_\_\_

CHECK# \_\_\_\_\_ / CASH / M.O.# \_\_\_\_\_ RECEIPT BOOK # \_\_\_\_\_

TOTAL PAID: \_\_\_\_\_ DP \_\_\_\_\_ TAP \_\_\_\_\_ AF \_\_\_\_\_

RENTAL RATE: \_\_\_\_\_ PER: \_\_\_\_\_

ADDITIONAL COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

